



Phones: 2258802-09(O)  
Extension: 3216  
0183-2255433(R)  
Gram: University  
Fax: 0183-2258820  
E-Mail-narpinders@yahoo.com

**Department of Food Science and Technology**  
GURU NANAK DEV UNIVERSITY, AMRITSAR-143005, Punjab (India)  
(Established by the state legislature Act. No. 21 of 1969)

**Prof. Narpinder Singh,**  
FNAAS, FNA, FNASc, FAFST  
Professor

No.:.....  
Dated: 24.08.2021

## ADVERTISEMENT

Applications are invited for the one position of Research Associate (RA) in research grant of DST-JC Bose Fellowship until 31.12.2022 or till the termination of the project.

### Position & Qualification: -

#### Research Associate: One

Ph.D. in Food Technology. The candidate applying for Research Associateship must have at least one publication in standard referred journal as listed in Journal Citation Report (JCR).

**Salary for RA: -** Rs. 47,000/- p.m. (fixed).

The interested candidates have to fill Application form available on university website and submit along with scanned copy of the certificates (*Single PDF File only*) on or before 01.09.2021 before (02.00 p.m.) to email address [narpinder.food@gndu.ac.in](mailto:narpinder.food@gndu.ac.in). The shortlisted candidates will be required to appear for online interview on 03.09.2021 at 12.00 noon onward. The information regarding link for online interview to shortlisted candidates will be send by 02.09.2021.

**(Dr, Narpinder Singh)**  
Principal Investigator



**GURU NANAK DEV UNIVERSITY, AMRITSAR**  
**DEPARTMENT OF FOOD SCIENCE AND TECHNOLOGY**  
**Application Form for Research Associate (RA)**

1.	<b>Name</b>				
2.	<b>Father's Name</b>				
3.	<b>Date of Birth</b>				
4.	<b>Address for correspondence</b>				
5.	<b>Category: Gen./ SC/ PwD/ OBC</b>				
6.	<b>E-mail ID</b>				
7.	<b>Mobile No.</b>				
8.	<b>Educational Qualification</b>	<b>% of Marks or CGPA</b>	<b>Division</b>	<b>University</b>	<b>Year of passing</b>
	<b>Bachelor's Degree</b>				
	<b>Master's Degree</b>				
	<b>Ph.D.</b>				
9.	<b>Experience (in years (Y) and Months (M))</b>	Teaching      Research      Industry ____Y ____M ____Y ____M ____Y ____M			
10.	<b>Research Papers (Nos.)</b>	<b>Journals in JCR</b>		<b>Conference/Proceeding</b>	
		<b>National</b>	<b>International</b>	<b>National</b>	<b>International</b>
11.	<b>Books Published</b>				
12.	<b>Any other information</b>				

**NOTE: (i)** All columns of Summary Form must be filled. Incomplete form will not be entertained.

(ii) Send your application form alongwith educational qualifications, experience, publication . testimonial etc.

**Date:**

**Signature of Applicant**