**Format of Application for the post of Vice-Chancellor of**

**Sri Guru Teg Bahadur State University of Law, Punjab**

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**Affix the latest Passport size Photo**

**1. General Information of Applicant**

**Email:**

**Mobile: Landline:**

**Phone No.**

**Correspondence Address**

**Date of Birth**

**(Day/Month/Year)**

**Name**

**(In Capital Letters)**

**2. Present Position**

**Total Experience**

**(In Years and Months)**

**e.**

**Date of Appointment to the present post**

**d.**

**Pay Scale**

**c.**

**Organization**

**b.**

**Designation**

**a.**

**3. Details of Experience possessed as per eligibility criteria:**

**Experience (In Years and Month)**

**Nature of duties**

**Organization**

**Pay Scale**

**Post Held**

**S. No.**

**4. Educational Qualification (In chronological order from latest to Graduation level)**

**(10 years’ Professorship or equivalent as per UGC Regulations on Minimum Qualifications for**

**Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for Maintenance of Standards in Higher Education 2010 and subsequent modifications)**

**(Applicant is requested to type the information in the following format, and can add more lines in the**

**format wherever required.)**

**Distinctions etc.**

**% Achieved**

**Subject(s) / Topic(s)**

**Year**

**University**

**Qualification**

**S. No.**

**5. Administrative Experience/Post(s) & responsibilities held**

**Others (Specify)**

**Member of Professional/**

**Academic Bodies**

**Member of Executive**

**Council**

**Member of Academic**

**Council**

5.

6.

7.

8.

**Dean of Faculty**

**Member, Board of**

**Studies**

**Chairman, Board of**

**Studies**

2.

3

4.

**Head of the Department**

1.

**Months)**

**(Date)**

**(Date)**

**(In Years and**

**To**

**From**

**University**

**No.**

**Experience**

**Duration**

**Organization/**

**Post**

**S.**

**6. (a) Academic/Teaching Experience & responsibilities (In chronological order from latest to oldest)**

**and Months)**

**(In Years**

**To**

**(Date)**

**From**

**(Date)**

**University**

**Experience**

**Duration**

**Organization/**

**Post**

**S. No.**

**(b) Participation and contribution in relevant areas in higher education**

Others (Specify)

Resource Person

Visiting Professor

**Area of specialisation**

**Organisation**

**(c) Involvement with formulation of academic programmes:**

**Year of**

**Introduction**

**Date of approval by**

**Academic Council**

**Nomenclature of Innovative Academic**

**Programmes formulated**

**S. No.**

**(d) Important MoUs formulated for academic collaborations:**

**Year of MoU**

**Name of Agencies/Departments involved**

**MoUs formulated**

**S. No.**

**(e) Position of Chairs:**

**Period of holding the Chair**

**Name of Agencies/Departments involved**

**Name of Chair**

**S. No.**

**7. International academic Exposure, if any**

**Months**

**In Years &**

**To**

**From**

**University**

**Assignment**

**Duration**

**Area of Assignment**

**Organization/**

**Post/**

**S. No.**

**8. Scholarly achievements:**

Others (Specify)

Member of the International Advisory

Board

Peer reviewer for

Editorships

Editor in Chief

Books authored

**Details**

**A. Contribution to Journals and Books:**

**B. Publication:**

**B.I Kindly provide list of scholarly publications in recognised professional and/or academic journals:**

**(where possible)**

**Number of**

**Citations**

**Refereed journal or not**

**Name of journal**

**Title**

**Date**

**S. No.**

**Total Publications: ………….**

**B.II List of articles in popular magazines or newspapers**

**Name of Magazine/ Newspaper**

**Title**

**Date**

**S. No.**

**C. Participation and scholarly presentations in conferences:**

**C.I National**

**Title/Subject of presentation (if made)**

**Title of Conference or Institution**

**Date**

**S. No.**

**C.II International**

**Title/Subject of presentation (if made)**

**Title of Conference or Institution**

**Date**

**S. No.**

**D. Participation and contribution in National/International Fora in the area of your academic and professional expertise**

National

International

Others (Specify)

National

International

Examinership etc.

National

International

Congresses attended

National

International

Plenary Lectures/Invited Talks

Number(s)

**9. Research Projects:**

**(Rupees)**

**of grant**

**name**

**Amount**

**Duration of**

**project**

**Nature of project**

**Client/Organisation’s**

**S. No.**

**10. Consulting experience:**

**List key consulting assignments undertaken:**

**name**

**Duration of**

**assignment**

**Nature of assignment**

**Client/ Organisation’s**

**S. No.**

**Total Articles: ………..**

**11. Honours /Awards & Fellowships for Outstanding Work:**

**Year of Award**

**Awarded by**

**Elected/Honorary**

**Fellow**

**Name of Award/Fellowship etc.**

**Sr. No.**

**12. No. of Research Scholars successfully guided :**

**Awarded (No.) (Under-progress not to be included)**

**Name of Programme**

**13. Strengths (in 100 words)**

**14. Your Vision for the University (upto 500 Words)**

**15. Details of Referees, if any**

**Mobile**

**Phone No.**

**Email**

**Post Held by**

**Referee**

**Name of the**

**Referee**

**S. No.**

**Note: Total No. of pages (A-4 size) of the application should not exceed 10 pages. No additional books**

**/material be given.**

(Signature of the Applicant)

Place:

Date:

I, hereby, declare that all the statements/ particulars made/furnished in this application are true, complete and

correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per Act/ Statutes etc. and other applicable rules.